

# Lectio Divina



## Lectio Divina for the Twenty-fifth Week in Ordinary Time

*We begin our prayer:*

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

O God, who founded all the commands of your  
sacred Law  
upon love of you and of our neighbor,  
grant that, by keeping your precepts,  
we may merit to attain eternal life.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the  
Holy Spirit,  
God, for ever and ever.

*Collect, Twenty-Fifth Sunday in Ordinary Time*

### Reading (*Lectio*)

*Read the following Scripture two or three times.*

Luke 16:1-13 or 16:10-13

Jesus said to his disciples, "A rich man had a steward who was reported to him for squandering his property. He summoned him and said, 'What is this I hear about you? Prepare a full account of your stewardship, because you can no longer be my steward.' The steward said to

himself, 'What shall I do, now that my master is taking the position of steward away from me? I am not strong enough to dig and I am ashamed to beg. I know what I shall do so that, when I am removed from the stewardship, they may welcome me into their homes.' He called in his master's debtors one by one. To the first he said, 'How much do you owe my master?' He replied, 'One hundred measures of olive oil.' He said to him, 'Here is your promissory note. Sit down and quickly write one for fifty.' Then to another the steward said, 'And you, how much do you owe?' He replied, 'One hundred kors of wheat.' The steward said to him, 'Here is your promissory note; write one for eighty.' And the master commended that dishonest steward for acting prudently. "For the children of this world are more prudent in dealing with their own generation than are the children of light. I tell you, make friends for yourselves with dishonest wealth, so that when it fails, you will be welcomed into eternal dwellings. The person who is trustworthy in very small matters is also trustworthy in great ones; and the person who is dishonest in very small matters is also dishonest in great ones. If, therefore, you are not trustworthy with dishonest wealth, who will trust you with true wealth? If you are not trustworthy with what belongs to another, who will give you what is yours? No servant can serve two masters. He will either hate one and love the other, or be devoted to one and despise the other. You cannot serve both God and mammon."



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## Meditation (*Meditatio*)

*After the reading, take some time to reflect in silence on one or more of the following questions:*

- What word or words in this passage caught your attention?
- What in this passage comforted you?
- What in this passage challenged you?

*If practicing lectio divina as a family or in a group, after the reflection time, invite the participants to share their responses.*

## Prayer (*Oratio*)

*Read the Scripture passage one more time. Bring to the Lord the praise, petition, or thanksgiving that the Word inspires in you.*

## Contemplation (*Contemplatio*)

*Read the Scripture again, followed by this reflection:*

What conversion of mind, heart, and life is the Lord asking of me?

*I know what I shall do so that, when I am removed from the stewardship, they may welcome me into their homes.* How do I accept hospitality? How do I show others hospitality, especially those on the peripheries?

*If, therefore, you are not trustworthy with dishonest wealth, who will trust you with true wealth?* What is my true wealth? How do I steward this wealth with care?

*No servant can serve two masters.* Whom do I serve? How is that service shown in my daily life?

*After a period of silent reflection and/or discussion, all recite the Lord's Prayer and the following:*

## Closing Prayer:

Praise, you servants of the LORD,  
praise the name of the LORD.

Blessed be the name of the LORD  
both now and forever.

High above all nations is the LORD;  
above the heavens is his glory.

Who is like the LORD, our God, who is enthroned on high  
and looks upon the heavens and the earth below?

He raises up the lowly from the dust;  
from the dunghill he lifts up the poor  
to seat them with princes,  
with the princes of his own people.

*From Psalm 113*

## Living the Word This Week

*How can I make my life a gift for others in charity?*

Learn about social justice initiatives in your parish and diocese and consider prayerfully how you might participate.

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