

Lectio Divina



Lectio Divina for the Twenty-second Week in Ordinary Time

We begin our prayer:

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

God of might, giver of every good gift,
put into our hearts the love of your name,
so that, by deepening our sense of reverence,
you may nurture in us what is good
and, by your watchful care,
keep safe what you have nurtured.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit,
God, for ever and ever.

Collect, Twenty-Second Sunday in Ordinary Time

Reading (*Lectio*)

Read the following Scripture two or three times.

Luke 14:1, 7-14

On a sabbath Jesus went to dine at the home of one of the leading Pharisees, and the people there were observing him carefully.

He told a parable to those who had been invited, noticing how they were choosing the places of honor at the table. “When you are invited by someone to a wedding banquet, do not recline at table in the place of honor. A more distinguished guest than you may have been invited by him, and the host who invited both of you may approach you and say, ‘Give your place to this man,’ and then you would proceed with embarrassment to take the lowest place. Rather, when you are invited, go and take the lowest place so that when the host comes to you he may say, ‘My friend, move up to a higher position.’ Then you will enjoy the esteem of your companions at the table. For every one who exalts himself will be humbled, but the one who humbles himself will be exalted.” Then he said to the host who invited him, “When you hold a lunch or a dinner, do not invite your friends or your brothers or your relatives or your wealthy neighbors, in case they may invite you back and you have repayment. Rather, when you hold a banquet, invite the poor, the crippled, the lame, the blind; blessed indeed will you be because of their inability to repay you. For you will be repaid at the resurrection of the righteous.”

Meditation (*Meditatio*)

After the reading, take some time to reflect in silence on one or more of the following questions:

- What word or words in this passage caught your attention?



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- What in this passage comforted you?
- What in this passage challenged you?

If practicing lectio divina as a family or in a group, after the reflection time, invite the participants to share their responses.

Prayer (*Oratio*)

Read the Scripture passage one more time. Bring to the Lord the praise, petition, or thanksgiving that the Word inspires in you.

Contemplation (*Contemplatio*)

Read the Scripture again, followed by this reflection:

What conversion of mind, heart, and life is the Lord asking of me?

He told a parable to those who had been invited, noticing how they were choosing the places of honor at the table. When have I sought worldly acclaim and honor? Who have I excluded?

Give your place to this man. For whom am I willing to make sacrifices? How can I expand that circle?

For every one who exalts himself will be humbled, but the one who humbles himself will be exalted.

When have I committed the sin of pride? How can I grow in humility?

After a period of silent reflection and/or discussion, all recite the Lord's Prayer and the following:

Closing Prayer:

The just rejoice and exult before God;
they are glad and rejoice.
Sing to God, chant praise to his name,
whose name is the LORD.

The father of orphans and the defender of widows
is God in his holy dwelling.

God gives a home to the forsaken;
he leads forth prisoners to prosperity.

A bountiful rain you showered down, O God, upon
your inheritance;

you restored the land when it languished;
your flock settled in it;

in your goodness, O God, you provided it f
or the needy.

From Psalm 68

Living the Word This Week

How can I make my life a gift for others in charity?

Make an examination of conscience in light of Catholic social teaching (<https://www.usccb.org/prayer-and-worship/sacraments-and-sacramentals/penance/examination-conscience-in-light-of-catholic-social-teaching>) and receive the Sacrament of Penance.

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